

## LINKS FOR FURTHER STUDY – WUP 50

START YouTube Channel - Heavy snowfall in United Kingdom! Snow Storm in Manchester, UK, 20 Jan 2021

[https://youtu.be/E1nAypCi6\\_w](https://youtu.be/E1nAypCi6_w)

START YouTube Channel - Strong snow storm buries Yokote landmarks, Akita, Japan, 19 Jan 2021

<https://youtu.be/swMHgYvnKjU>

START YouTube Channel - The Saudi desert turns into terrible rivers, 11 Jan 2021

<https://youtu.be/OkA913eFxtA>

START YouTube Channel - Terrible storm and strong flash floods north of Mecca, Saudi Arabia 9 Jan 2021

[https://youtu.be/OGbR84YZM\\_I](https://youtu.be/OGbR84YZM_I)

START YouTube Channel - Massive hail storm hits Turkey 13 Jan 2021

[https://youtu.be/uxeB\\_UinalS](https://youtu.be/uxeB_UinalS)

START YouTube Channel - Tropical cyclone Chalane hits Mozambique 29 Dec 2020

<https://youtu.be/08MdPOIOz3s>

START YouTube Channel - Tropical cyclone Eloise hits Madagascar 18 Jan 2021

[https://youtu.be/mFHo\\_-o1soU](https://youtu.be/mFHo_-o1soU)

Twitter - CyberAttack2020 YouTube Channel - Klaus Schwab - The Great Reset "Cyber Pandemic" FULL CLIP @ World Economic Forum CYBER POLYGON 2020

<https://youtu.be/oaP079ifubs>

Fox News YouTube Channel - Tucker: Democratic Party is planning a war on half of America

<https://youtu.be/UoT95B90cwU>

<https://www.foxbusiness.com/energy/environmental-activists-pushing-for-compulsory-climate-change-education-as-part-of-paris-agreement-report>

<https://www.theguardian.com/us-news/2021/jan/19/biden-environment-paris-climate-agreement-keystone-xl-pipeline>

Christian Service, p. 155.2

<https://m.egwwritings.org/en/search?query=ChS+155.2&suggestion=0>

It is on the law of God that the last great struggle of the controversy between Christ and His angels and Satan and his angels will come, and it will be decisive for all the world.... Men in responsible positions will not only ignore and despise the Sabbath themselves, but from the sacred desk will urge upon the people the observance of the first day of the week, pleading tradition and custom in behalf of this man-made institution. They will point to calamities on

land and sea—to the storms of wind, the floods, the earthquakes, the destruction by fire—as judgments indicating God's displeasure because Sunday is not sacredly observed. These calamities will increase more and more, one disaster will follow close upon the heels of another; and those who make void the law of God will point to the few who are keeping the Sabbath of the fourth commandment as the ones who are bringing wrath upon the world. This falsehood is Satan's device that he may ensnare the unwary.—The Southern Watchman, June 28, 1904. ChS 155.2

Darkness Before Dawn, p. 34.1

<https://m.egwwritings.org/en/search?query=DD+34.1&suggestion=0>

And then the great deceiver will persuade men that those who serve God are causing these evils. The class that have provoked the displeasure of Heaven will charge all their troubles upon those whose obedience to God's commandments is a perpetual reproof to transgressors. It will be declared that men are offending God by the violation of the Sunday Sabbath; that this sin has brought calamities which will not cease until Sunday observance shall be strictly enforced; and that those who present the claims of the fourth commandment, thus destroying reverence for Sunday, are troublers of the people, preventing their restoration to divine favor and temporal prosperity. Thus the accusation urged of old against the servant of God will be repeated and upon grounds equally well established: "And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel? And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the Lord, and thou hast followed Baalim." 1 Kings 18:17, 18. As the wrath of the people shall be excited by false charges, they will pursue a course toward God's ambassadors very similar to that which apostate Israel pursued toward Elijah. DD 34.1

From Here to Forever, p. 360.3

<https://m.egwwritings.org/en/search?query=HF+360.3&suggestion=0>

And then the great deceiver will persuade men to charge all their troubles on those whose obedience to God's commandments is a perpetual reproof to transgressors. It will be declared that men offend God by the violation of Sunday, that this sin has brought calamities which will not cease until Sunday observance shall be strictly enforced. "Those who destroy reverence for Sunday are preventing restoration of divine favor and prosperity." Thus the accusation urged of old against the servant of God will be repeated. "When Ahab saw Elijah, ... Ahab said unto him, art thou he that troubleth Israel?" 1 Kings 18:17, 18. HF 360.3

The Review and Herald March 18, 1884, paragraph 14

<https://m.egwwritings.org/en/search?query=RH+March+18%2C+1884&suggestion=0>

The Lord has a controversy with his professed people in these last days. In this controversy men in responsible positions will take a course directly opposite to that pursued by Nehemiah. They will not only ignore and despise the Sabbath themselves, but they will try to keep it from others by burying it beneath the rubbish of custom and tradition. In churches and in large gatherings in the open air, ministers will urge upon the people the necessity of keeping the first day of the week. There are calamities on sea and land: and these calamities will increase, one disaster following close upon another; and the little band

of conscientious Sabbath-keepers will be pointed out as the ones who are bringing the wrath of God upon the world by their disregard of Sunday. RH March 18, 1884, par. 8

Manuscript Releases, vol. 3 [Nos. 162-209], p. 314.3

<https://m.egwwritings.org/en/search?query=3MR+314.3&suggestion=0>

Calamities in the Cities—When God's restraining hand is removed, the destroyer begins his work. Then in our cities the greatest calamities will come. Is this because people do not keep Sunday? No; but because men have trampled upon the law of Jehovah. The Lord is slow to anger. This should inspire the heart with gratitude. “The Lord is slow to anger, and great in power, and will not at all acquit the wicked: the Lord hath His way in the whirlwind and in the storm, and the clouds are the dust of His feet” (Nahum 1:3). 3MR314.3

Last Day Events, p. 129.4

<https://m.egwwritings.org/en/search?query=LDE+129.4&suggestion=0>

#### *Arguments Used by Sunday-Law Advocates*

Satan puts his interpretation upon events, and they think, as he would have them, that the calamities which fill the land are a result of Sundaybreaking. Thinking to appease the wrath of God these influential men make laws enforcing Sunday observance.—Manuscript Releases 10:239 (1899). LDE 129.4

This very class put forth the claim that the fast-spreading corruption is largely attributable to the desecration of the so-called “Christian sabbath” and that the enforcement of Sunday observance would greatly improve the morals of society. This claim is especially urged in America, where the doctrine of the true Sabbath has been most widely preached.—The Great Controversy, 587 (1911). LDE 129.5

#### *Protestantism and Catholicism Act in Concert*

Protestantism shall give the hand of fellowship to the Roman power. Then there will be a law against the Sabbath of God's creation, and then it is that God will do His “strange work” in the earth.—The S.D.A. Bible Commentary 7:910 (1886). LDE 130.1

How the Roman church can clear herself from the charge of idolatry we cannot see.... And this is the religion which Protestants are beginning to look upon with so much favor, and which will eventually be united with Protestantism. This union will not, however, be effected by a change in Catholicism, for Rome never changes. She claims infallibility. It is Protestantism that will change. The adoption of liberal ideas on its part will bring it where it can clasp the hand of Catholicism.—The Review and Herald, June 1, 1886. LDE 130.2

The professed Protestant world will form a confederacy with the man of sin, and the church and the world will be in corrupt harmony.—The S.D.A. Bible Commentary 7:975 (1891). LDE 130.3

